

**ENTRY FORM (PLEASE PRINT)**

Chili or Team Name \_\_\_\_\_

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Email \_\_\_\_\_

**FEES**

\_\_\_ \$100 ENTRY FEE - RESTAURANT/COMMERCIAL/  
MEDIA/PUBS/ETC. YOU SUPPLY YOUR OWN TENT/SET  
UPS \*5 GALLON MINIMUM

\_\_\_ \$150 ENTRY FEE - RESTAURANT/COMMERCIAL/  
MEDIA/PUBS/ETC. WE SUPPLY YOUR TENT/SET UPS \*5  
GALLON MINIMUM

\_\_\_ CHECK ENCLOSED PAYABLE TO THE CITY OF WHEELING  
CHILI COOK-OFF

\_\_\_ CAN'T ATTEND BUT WILL DONATE CHILI - PLEASE  
CONTACT US TO ARRANGE CHILI DONATION FOR  
UNITED WAY!

\_\_\_ WILL PAY DAY OF EVENT.

Any cook or team who is **ALSO** interested in cooking  
under the International Chili Society Rules and  
competing for the grand prize within the ICS category  
should contact the Cook-off Chairperson for details and  
fee information.

**City of Wheeling  
Wheeling Feeling Chili Cook Off  
c/o Rose Warmuth  
1500 Chapline Street  
3<sup>rd</sup> Floor  
Wheeling, WV 26003  
(304) 234-3636 or Fax (304) 234-3605**

**SEE YOU ON JUNE 3<sup>rd</sup>!**  
**Registration Acknowledgment, parking passes  
and other information will be sent to you in  
May!!! Thanks!!!**

**INFORMATION FOR FIRE DEPARTMENT**  
***This information is extremely IMPORTANT!!!***

- Method of cooking  
 Propane Stove  
    Size bottle \_\_\_\_\_  
 Other (specify) \_\_\_\_\_  
 Yes, I will bring a fire extinguisher

\*Information and requirements of the Wheeling/Ohio  
County Health Department will be sent in the  
registration packets. The requirements are pretty  
standard Chili Cook-off stuff!!

**Special Arrangements**

If you need any special accommodations to  
participate, please let us know! \*\* Also, if you would  
like to request any special consideration of where you  
are cooking or who you are next to in a booth location  
or area, please indicated this information below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COOK'S PARTY**  
**Celebrating our 16<sup>th</sup> Year!**  
Friday - June 2<sup>nd</sup> - 6:00 p.m.  
Historic Centre Market  
(Approximately 6 blocks south of Cook-off Site)  
More details/map will be provided  
with registration materials.

**REMEMBER ...**  
**THIS YEAR YOU**  
**CAN AGAIN SELL**  
**MENU ITEMS\***  
**OTHER THAN**  
**CHILI AND HAVE**  
**FUN!!!!**

*\* With the exception of soda and water as  
the United Way has exclusive sales of these  
items.*

*RETURN completed forms with entry fee to:*

**City of Wheeling  
Wheeling Feeling Chili Cook Off  
c/o Rose Warmuth  
1500 Chapline Street - 3<sup>rd</sup> Floor  
Wheeling, WV 26003  
(304) 234-3636 or  
Fax (304) 234-3605**  
**E-MAIL ADDRESS:  
chilicookoff@wheelingwv.gov**



## Event Schedule

Saturday, June 3, 2017

- |            |  |
|------------|--|
| 8:30 a.m.  | Site Opens to Cooks  |
| 10:00 a.m. | Site closed to Traffic                                     |
| 10:30 a.m. | Cooks' Meeting - All ICS Cooks must attend                 |
| 11:00 a.m. | Commercial/Media Stove Lighting                            |
| 11:00 a.m. | ICS Chili Verde/Home style Stove Lighting                  |
| 11:30 a.m. | ICS Red Chili Stove Lighting                               |
| Noon       | Site Opens to the Public                                   |
| 12:30 p.m. | ICS Salsa Judging Sample Submitted                         |
| 1:00 p.m.  | Restaurant/Commercial Cooks Chili Judging sample Submitted |
| 2:00 p.m.  | ICS Chili Verde Judging Sample Submitted                   |
| 2:30 p.m.  | ICS Homestyle Judging Sample Submitted                     |
| 3:30 p.m.  | ICS Red Chili Judging Sample Submitted                     |
| 5:00 p.m.  | Awards Ceremony  |

Live musical  
entertainment,  
great food  
and fun for the  
entire family  
all day!



[chilicookoff@wheelingwv.gov](mailto:chilicookoff@wheelingwv.gov)



## The Wheeling Feeling Chili Cook-Off

Held at the beautiful Heritage Port located in  
Downtown Wheeling on the Waterfront

Easy access from I-70 ... take Main  
Street/Downtown Exit 1A

Located on Water Street between 10<sup>th</sup> and 14<sup>th</sup>  
streets.

Ample parking within a comfortable walking  
distance of Cook-off Site

## COOK'S PARTY FRIDAY NIGHT

A sanctioned Event by the  
International Chili Society

All Proceeds Benefit the United Way  
of the Upper Ohio Valley

Remember ... ICS Winners will proceed to  
2017 ICS World Cook-Off

ICS Winners qualify for 2017 World Food  
Championships – Orange Beach, Alabama